



**State of New Jersey**  
**CANNABIS REGULATORY COMMISSION**

PHILLIP D. MURPHY  
*Governor*

P.O. BOX 216  
TRENTON, N.J. 08625-0216

TAHESHA L. WAY  
*Lt. Governor*

DIANNA HOUEYOU, *Chair*  
SAMUEL DELGADO, *Vice Chair*  
KRISTA NASH, *Commissioner*  
MARIA DEL CID-KOSSO, *Commissioner*  
AMELIA MAPP, *Commissioner*  
CHRIS RIGGS, *Acting Executive Director*

**RESOLUTION 2025-06-12-01**  
**APPROVAL OF THE COMMISSION'S 2024 ANNUAL REPORT ON**  
**MEDICAL AND PERSONAL-USE CANNABIS ACTIVITIES**

**WHEREAS**, the New Jersey Cannabis Regulatory Commission ("the Commission"), established pursuant to P.L.2019, c.153, known and cited as the "Jake Honig Compassionate Use Medical Cannabis Act," ("Honig Act") is charged with implementing the provisions of the Honig Act as well as P.L.2021, c.16, known and cited as the "New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act" ("CREAMM Act"); and

**WHEREAS**, pursuant to N.J.S.A. 24:6I-12(a), the Commission shall report to the Governor and to the Legislature pursuant to section 2 of P.L.1991, c.164 (C.52:14-19.1) annually on the number of applications for registration with the Commission, the number of qualifying patients registered, the number of designated and institutional caregivers registered, the nature of the qualifying medical conditions of the patients, the number of registrations revoked, the number of medical cannabis cultivator, medical cannabis manufacturer, and medical cannabis dispensary permits issued and revoked, the number and type of integrated curricula approved, established, and maintained in connection with an Integrated Curriculum permit, the number of testing laboratories licensed, the number of clinical registrant permits issued and the nature of the clinical research conducted by each clinical registrant, any incidents of diversion of medical cannabis, information concerning racial, ethnic, disabled veteran, and gender diversity in the individuals issued and currently holding permits issued by the Commission, the number of permit applications received from businesses owned by minorities, disabled veterans, and women and the number of such applications that were approved, the business development initiatives undertaken by the Office of Minority, Disabled Veterans, and Women Medical Cannabis Business Development pursuant to section 32 of P.L.2019, c.153 (C.24:6I-25) and the outcomes or effects of those initiatives, statistics concerning arrests for drug offenses throughout the State and in areas where medical cannabis dispensaries are located, including information concerning racial disparities in arrest rates for drug offenses generally and cannabis offenses in particular, the number of motor vehicle stops by law enforcement involving violations of R.S.39:4-50, or section 5 of P.L.1990, c.103 (C.39:3-10.13) concerning operators of commercial motor vehicles, for driving under the influence of medical cannabis, or suspicion thereof, cataloged by the jurisdictions in which the stop occurred, and the race, ethnicity, gender, and age of the vehicle driver and any other vehicle occupants, the number of deliveries of medical cannabis performed and the percentage of total medical cannabis dispensations that were completed by delivery, and the number of health care practitioners authorizing patients for the medical use of cannabis, including the types of license or certification held by those practitioners; and

**WHEREAS**, pursuant N.J.S.A. 24:6I-12(b), the reports to the Governor and to the Legislature shall not contain any identifying information of patients, caregivers, or health care practitioners; and

**WHEREAS**, pursuant N.J.S.A. 24:6I-25(e), the Commission's Office of Minority, Disabled Veterans, and Women Cannabis Business Development shall prepare information regarding its activities pursuant to N.J.S.A. 24:6I-25 concerning participation in the medical cannabis industry by persons from socially and economically disadvantaged communities, including medical cannabis business development initiatives for minority, women's, and disabled veterans' businesses participating in the medical cannabis marketplace, to be incorporated by the Commission into its annual report submitted to the Governor and to the Legislature pursuant to section 14 of P.L.2009, c.307 (C.24:6I-12); and

**WHEREAS**, pursuant to N.J.S.A. 24:6I-12(a)(3)(a), the Commission, shall report to the Governor and to the Legislature information on the number of citations, arrests, or charges for manufacturing, distributing, or possessing or having under control with the intent to distribute marijuana or hashish in violation of paragraph (12) of subsection b. of N.J.S.2C:35-5, or for obtaining or possessing marijuana or hashish in violation of paragraph (3) of subsection a. of N.J.S.2C:35-10, cataloged by the jurisdictions in which the acts resulting in the citations, arrests, or charges occurred, and the race, ethnicity, gender, and age of the persons cited, arrested, or charged; and

**WHEREAS**, pursuant to N.J.S.A. 24:6I-12(a)(3)(b), the Commission, shall report to the Governor, and to the Legislature information on the number of motor vehicle stops by law enforcement involving violations of R.S.39:4-50, or section 5 of P.L.1990, c.103 (C.39:3-10.13) concerning operators of commercial motor vehicles, for driving under the influence of personal use cannabis or marijuana, or suspicion thereof, cataloged by the jurisdictions in which the stop occurred, and the race, ethnicity, gender, and age of the vehicle driver and any other vehicle occupants; and

**WHEREAS**, pursuant to N.J.S.A. 24:6I-12(a)(3)(c), the Commission, shall report to the Governor, and to the Legislature information on the total number of personal use cannabis licenses issued since the distribution of the previous report to the Governor and Legislature, as well as the number for each class of license issued, and the total number and type of applicants that submitted applications for licenses and whether they were approved, reapproved, or denied; and

**WHEREAS**, pursuant to N.J.S.A. 24:6I-12(a)(3)(d), the Commission, shall report to the Governor, and to the Legislature information on the data compiled by the Office of Minority, Disabled Veterans, and Women Cannabis Business Development pursuant to section 32 of P.L.2019, c.153 (C.24:6I-25) about participation in the lawful operation of cannabis establishments, distributors, and delivery services by persons from socially and economically disadvantaged communities, including minority, disabled veterans', and women's business licensing and business development in the personal use cannabis marketplace, and the data shall include the office's analysis of the total number of licenses applied for and issued since the distribution of the previous report to the Governor and Legislature compared with the total number of minority businesses and women's businesses, as these terms are defined in section 2 of

P.L.1986, c.195 (C.52:27H-21.18), and disabled veterans' businesses, as defined in section 2 of P.L.2015, c.116 (C.52:32-31.2), that submitted applications for licenses and whether they were approved, reapproved, or denied; and

**WHEREAS**, the Commission has now prepared an annual report for the Governor and for the Legislature regarding the medical and personal-use cannabis activities undertaken by the Commission in 2024 in accordance with N.J.S.A. 24:6I-12 and N.J.S.A. 24:6I-25; and

**WHEREAS**, the Commission has determined that the above annual reports regarding medical and personal use cannabis activities undertaken by the Commission in 2024 satisfies all statutory requirements;

**NOW, THEREFORE, BE IT RESOLVED**, by the New Jersey Cannabis Regulatory Commission, pursuant to N.J.S.A. 24:6I-12 and N.J.S.A. 24:6I-25, that the Commission's annual reports on medical and personal-use cannabis activities for the year 2024, are hereby **APPROVED**.

Submitted by:

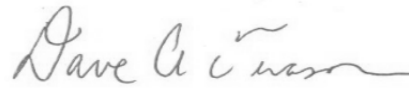


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Dianna Houenou, Chair

## CERTIFICATION

I hereby certify that the foregoing is a true copy of the Resolution adopted by the Cannabis Regulatory Commission at its meeting held on the 12<sup>th</sup> day of June 2025.



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Dave Tuason, Chief Counsel

<b>Vote on the Approval of This Resolution</b>	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>
Commissioner Del Cid-Kosso		X	X			
Commissioner Delgado	X		X			
Chairwoman Houenou			X			
Commissioner Mapp			X			
Commissioner Nash			X			